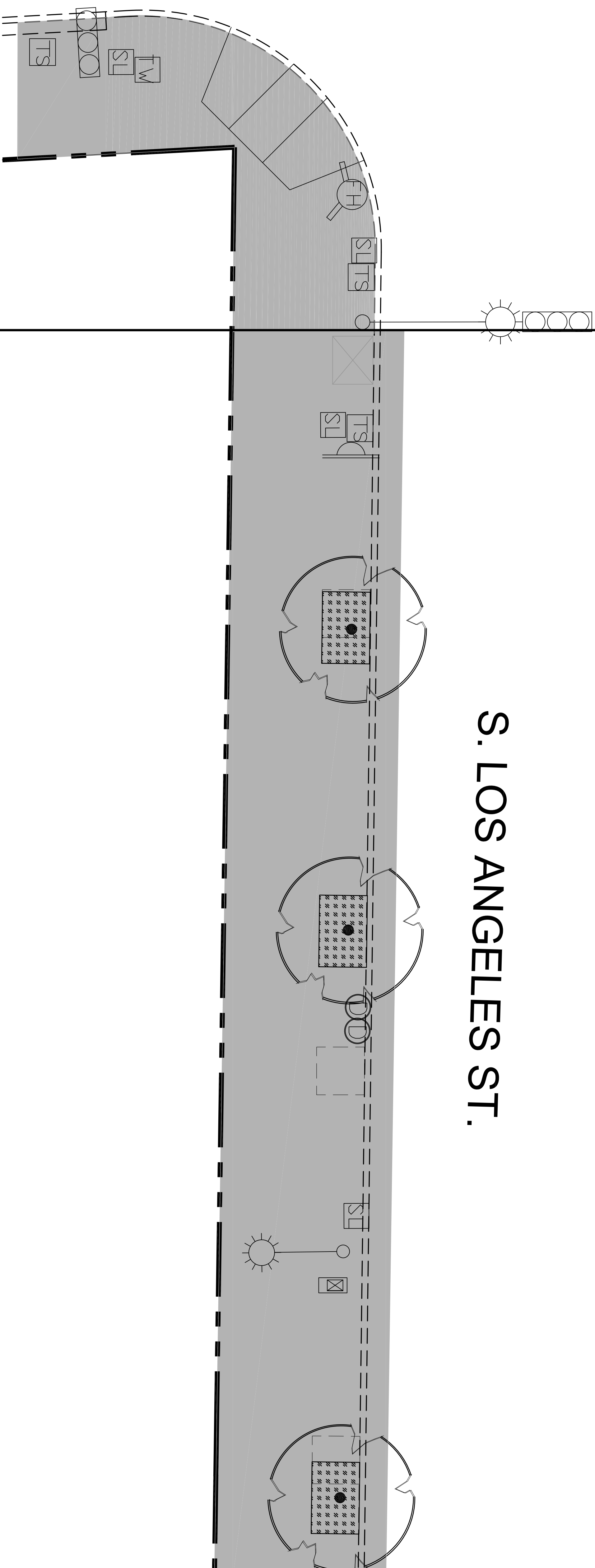


10/30 TO 11/3

10/16 TO 10/27

# S. LOS ANGELES ST.

E. 8TH ST.



**CONSTRUCTION :**  
772 S. LOS ANGELES ST.

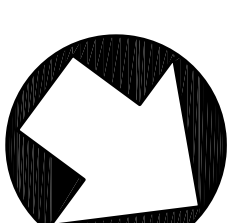
**CONSTRUCTION :**  
758 - 768 S. LOS ANGELES ST.

- SCOPE OF WORK:**
- 1) UPGRADE ONE CURB RAMP TO ADA STANDARD
  - 2) CONSTRUCT NEW CURB AND GUTTER
- UTILITIES WORK:**
- 1) ADJUST ONE DOT PULL BOX TO GRADE
  - 2) ADJUST ONE BSL PULL BOX TO GRADE
  - 3) ADJUST ONE TIME WARNER PULL BOX TO GRADE

- SCOPE OF WORK COMPLETED:**
- 1) CONSTRUCTED NEW CURB AND GUTTER
- SCOPE OF WORK TO BE COMPLETED:**
- 1) REMOVE 3 TREE STUMPS
  - 2) CONSTRUCT ADA STANDARD SIDEWALK
- UTILITIES WORK TO BE COMPLETED:**
- 1) REMOVE ONE PARKING KIOSK (BY DOT)
  - 2) RELOCATE ONE MAIL BOX (BY USPS)
  - 3) ADJUST TWO VENTILLATION HOLES TO GRADE
  - 4) ADJUST TWO BSL PULL BOXES TO GRADE
  - 5) ADJUST ONE DOT PULL BOX TO GRADE
  - 6) INSTALL THREE TREE FRAMES

## 2-WEEK CONSTRUCTION SCHEDULE

N.T.S.



SCALE: NOT TO SCALE

<b>CITY OF LOS ANGELES</b> WORK ORDER NO. M0014217 DRAWING NO. 2-WK		<b>DEPARTMENT OF PUBLIC WORKS</b> NAZARIO SAUCEDA DIRECTOR ENGINEERING DIVISION DESIGNED BY: LAWRENCE LIN CHECKED BY: NISHITH DHANDHA APPROVED BY: ROBERT GUTIERREZ APPROVED BY PROJECT MGR: LAWRENCE LIN		<b>BUREAU OF STREET SERVICES</b> DEPARTMENT OF PUBLIC WORKS CITY OF LOS ANGELES																					
VERTICAL CONTROL : [CONTROL] HORIZONTAL CONTROL : [CONTROL]		PRINCIPAL CIVIL ENGINEER DATE: _____ HUGH S. LEE, S.E., C.C.S.		<table border="1"> <thead> <tr> <th>NO.</th> <th>REVISION DESCRIPTION</th> <th>DATE</th> <th>BY</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>		NO.	REVISION DESCRIPTION	DATE	BY																
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SHEET TITLE : 2-WEEK LOOK AHEAD - 10/23 TO 11/3 PROJECT : FASHION DISTRICT PHASE II STREETSCAPE PROJECT ADDRESS : S.LOS ANGELES ST BETWEEN OLYMPIC BLVD AND 7TH ST.		INDEX NO.		WORK ACCEPTED SERIAL NO.																					